

From: [Benjamin, Deborah](#)
To: [Pressley, Miriam](#)
Subject: FOIA- LPLB Site
Date: Thursday, June 22, 2023 11:55:42 AM
Attachments: [finalcial n sba statement.pdf](#)
[2023.06.14 Recytech Reimbursement Demand Letter w encl.pdf](#)

Here's new info responsive to the FOIA. Thanks

From: Benjamin, Deborah
Sent: Thursday, June 22, 2023 10:04 AM
To: yoontack kim <recytechusa@gmail.com>
Cc: Jones, Christopher E <Jones.ChristopherE@epa.gov>
Subject: More Qs for Recytech & Han Metal - ATP- Docs Needed

Good Morning Mr. Kim,

You did not include the actual loan agreements that were requested. In order to evaluate your inability to pay claim, please answer the following questions, and provide the additional documentation needed:

1. The Recytech loan shows an outstanding balance of (b) (4). The last payment made was for (b) (4) on 5/10/2021. The document also states it's a "Disaster COVID-19 Economic Injury" loan.

A. Does this loan have to be repaid?

(B) Please provide the signed loan agreement documents that show the loan terms (total loan amount, repayment terms, etc.).

2. The Han Metal USA loan shows an outstanding balance of (b) (4). The last payment made is not shown. The document states a payment amount of (b) (4) was due on 11/15/2022. The document also states it's a "Disaster COVID-19 Economic Injury" loan.

(A) Does this loan have to be repaid?

(B) Please provide the signed loan agreement documents that show the loan terms (total loan amount, repayment terms, etc.).

3. **(A) Did Han Metal and Recytech file insurance claims related to the fire?**

B. Did you file an insurance claim on your own behalf related to the fire?

C. Have you and the companies received any insurance payments for claims related to the fire?

D. State dates and amounts of payments received so far, and which company or person received them.

(E) Please provide all documentation from the insurance company showing how much you or the companies are receiving for claims related to the fire.

Please submit the information requested above by June 28, 2023. If you are unable to meet that deadline, please let me know what's going and when we can expect it.

Sincerely,

Deborah Benjamin, Esq.

Associate Regional Counsel
U.S. Environmental Protection Agency, Region 4
Office of Regional Counsel

From: yoontack kim <recytechusa@gmail.com>
Sent: Thursday, June 15, 2023 1:21 PM
To: Benjamin, Deborah <Benjamin.Deborah@epa.gov>
Cc: Jones, Christopher E <Jones.ChristopherE@epa.gov>
Subject: Re: Recytech & Han Metal - ATP- Docs Needed

Hi Deborah,

1. Initially, we had included financial statements in our response letter. After receiving the separate financial document request, we decided to bifurcate the financials from the response letter. Accordingly, there are not confidential documents submitted in connection with the response letter.
2. Attached are revised financial statements for Han Metal and Recytech marked confidential. Please replace these financial documents with the previously submitted financial documents. In addition, we have updated the financial documents to include May 30.
3. SBA statement reflecting Recytech outstanding balance is attached.
4. SBA statement reflecting Han Metal outstanding balance is attached.
5. We are attaching a recently received demand letter from our Landlord reflecting damages of approximately \$150K in connection with the fire.

Thank you
Best regards,

On Fri, Jun 9, 2023 at 3:36 PM Benjamin, Deborah <Benjamin.Deborah@epa.gov> wrote:

Good afternoon Mr. Kim:

EPA is reviewing your documentation for an Ability to Pay (ATP) analysis related to

Recytech & Han Metal. Please submit the following additional documents, and let us know when we can expect to receive them:

1. Recytech SBA Loan Agreement referenced on page 18 of 28 of the Financial Statement of Corporate Debtor (See attached, FORM (1).pdf)
2. Bank Statement showing Recytech outstanding loan balance amount as of 5/31/2023
3. Han Metal SBA Loan Agreement referenced on page 17 of 27 of the Financial Statement of Corporate Debtor (See attached, Form.pdf)
4. Bank Statement showing Han Metal outstanding loan balance amount as of 5/31/2023

Please let me know if you have any questions.

Sincerely,

Deborah Benjamin, Esq.
Associate Regional Counsel
U.S. EPA, Region 4
404-562-9561

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